

Coggins Date _____

Fall 2026 Johnson County 4H Horse Show

BLACK INK ONLY

Back # _____

Accession # _____

Contestant Name _____ Age/grade as of August 31, 2026 ____/____ Phone _____

City _____ Zip _____ Email _____

Horse Registered Name _____ Horse Nickname _____ Horse Age _____

CIRCLE DESIRED CLASSES	Senior Youth Grades 9-12	Junior Youth Grades 8 and below	Adult Ages 19 & over	Novice Youth	Beginner Youth	Limited Adult	Lead Line
*No Halter in Fall	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	\$10
*Walk Trot	16	16	16	16	16	16	15
*In Hand	41	41	41	41	41	41	
English	12 13 14	12 13 14	12 13 14	12 13 14	12	12	
Western	17 23 42	18 24 43	19 25 44	20 26 45	21 27 46	22 28 47	
Ranch	29 35 48	30 36 49	31 37 50	32 38 51	33 39 52	34 40 53	
Speed	54 59 64	55 60 65	56 61 66	57 62 67	58 63 68		
Showmanship	6	7	8	9	10	11	

Lead Line

Ages 3-8

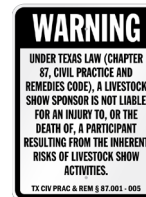
Requires adult to lead. No side walkers. Must be able to reach stirrups.

No additional fees.

All Day Fee:
Per each
horse/rider
combination.
Family Fee:
Legal relatives.

4 horses max

Books close for Halter
classes at 8:30am day of
show. * means Non-point
classes.



ALL PRE-ENTRIES ARE DUE THE WEDNESDAY PRIOR TO THE SHOW

NON-4H MEMBER ENTRIES

____ classes at \$15/\$13 ONLY if pre-registered \$ ____
 All Day Fee \$100 ONLY if pre-registered \$ ____
 Family Fee \$150 ONLY if pre-registered \$ ____
 Grounds Fee \$10 per Horse \$ ____
 Office Fee \$10 per exhibitor \$ ____
 Pattern Book/Back Number \$2 each \$ ____
TOTAL PAY BY CASH OR CHECK ONLY \$ ____
 Make checks payable to Johnson County 4H Horse Committee.
 All pay grounds and office fees.

ALL PRE-ENTRIES ARE DUE THE WEDNESDAY PRIOR TO THE SHOW

4H MEMBER ENTRIES

____ classes at \$15/\$13 ONLY if pre-registered \$ ____
 Grounds Fee \$10 per Horse (day of show) \$ ____
 Office Fee \$10 per exhibitor (day of show) \$ ____
 4H Member Fee \$75 ONLY if pre-registered \$ ____
 Family Fee \$150 ONLY if pre-registered \$ ____
 Pattern Book/Back Number \$2 each \$ ____
TOTAL PAY BY CASH OR CHECK ONLY \$ ____
 Email to: **Kristine Waldron – Show Secretary** JCshowsecretary@hotmail.com
 Make checks payable to Johnson County 4H Horse Committee.
 4H member? _____ County _____
 4H ID _____

Please add my

Showmanship points as
“BONUS” points to the
indicated discipline.

English *Speed*
WESTERN Ranch

Every exhibitor **MUST**
select a category for
processing purposes. If no
category is selected, it will
default to WESTERN.

I, _____, agree to hold harmless the Johnson County 4H Horse Committee, sponsors, facility and its owners, employees and agents, for any injuries or loss I, my child, my horse(s) may incur as a result of my, or my child's, willful participation in this event. I have read, understand and agree to abide by the rules and decisions of the Johnson County 4H Horse Committee.

Participant Signature

Date

Parent Signature