



Johnson County
4H Horse Show

Pattern Class Score Sheet

CIRCLE DIVISION

CIRCLE CLASS

Class # 9 / Novice Youth

Date: April 11, 2026

Judge: Al Thomason

Signature: [Signature]

Senior Y. Junior Y. Adult
Novice Y. Beginner Y. Ltd. Adult
Equitation Ranch Riding Ranch Pleasure
Showmanship Horsemanship

| Entry Number | Maneuver Description | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Penalties | Score | Op Score |
|--------------|----------------------|------|---|------|----|------|------|------|---|---|----|----|----|-----------|--------|----------|
| 652 | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | -1/2 | 0 | -1/2 | 0 | -1/2 | -1/2 | -1/2 | | | | | | | 67 1/2 | NT |
| 466 | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | -1 | 0 | 0 | -1 | -1/2 | -1/2 | -1/2 | | | | | | | 64 | NT |
| 676 | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | -1/2 | 0 | -1/2 | -1 | -1/2 | -1/2 | 0 | | | | | | | 69 | NT |
| 200 | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | -1/2 | 0 | 0 | -1 | -1/2 | 0 | 0 | | | | | | | 68 | NT |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |

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Johnson County
4H Horse Show

Pattern Class Score Sheet

CIRCLE DIVISION

CIRCLE CLASS

Senior Y. Junior Y. Adult
Novice Y. Beginner Y. Ltd. Adult
Equitation Ranch Riding Ranch Pleasure

Showmanship Horsemanship
Signature: *A. Thomason*

Date: April 11, 2026

Judge: Al Thomason

| Entry Number | Maneuver Description | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Penalties | Score | OP Score |
|--------------|----------------------|------|---|---|------|------|---|------|---|---|----|----|----|-----------|--------|----------|
| 613 | Maneuver | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 70 | |
| | Penalty | | | | | | | | | | | | | | | |
| 468 | Maneuver | -1/2 | 0 | 0 | -1/2 | -1 | 0 | +1/2 | | | | | | | 68 1/2 | |
| | Penalty | | | | | | | | | | | | | | | |
| 032 | Maneuver | -1/2 | 0 | 0 | 0 | -1/2 | 0 | -1 | | | | | | | 67 | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |

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Johnson County
4H Horse Show

Pattern Class Score Sheet

CIRCLE CLASS

Class # 11 / Limited Adult

Date: April 11, 2026

Judge: Al Thomason

Signature: Al Thomason

Senior Y. Junior Y. Adult
Novice Y. Beginner Y. Ltd. Adult

Showmanship Horsemanship
Equitation Ranch Riding Ranch Pleasure

| Entry Number | Maneuver Description | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Penalties | Score | Op Score |
|--------------|----------------------|---|---|---|---|---|---|---|---|---|----|----|----|-----------|-------|----------|
| 692 | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| 606 | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |

692

606

70

67 1/2

70

67 1/2

70

67 1/2

70

67 1/2

70



Johnson County
4H Horse Show

Pattern Class Score Sheet

CIRCLE CLASS

Class # 14 / Equitation

Date: April 11, 2026

9722

Senior Y. Junior Y. Adult
Novice Y. Beginner Y. Ltd. Adult

Equitation

Ranch Riding

Ranch Pleasure

Showmanship Horsemanship

Judge: Al Thomason

Signature: *Al Thomason*

| Entry Number | Maneuver Description | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | penalties | Score | Op Score |
|--------------|----------------------|-----------|-----------|------------------------|------------------------|---------------|-------------------|------|---|---|----|----|----|-----------|-------|----------|
| | | Walk to A | Trot to B | 8 Center Lc lead and C | Chng. Lead at C to Rt. | Break to Walk | At D, Stop & Back | | | | | | | | | |
| 466 | Penalty | | | -1/2 | -1/2 | | | | | | | | | | | |
| | Maneuver | | 0 | 0 | | 0 | 0 | | | | | | | | | 66 1/2 |
| 494 | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | 0 | 0 | -1/2 | -1 | -1 | 0 | | | | | | | | 67 1/2 |
| 691 | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | 0 | -1/2 | -1/2 | -1/4 | 0 | -1/2 | | | | | | | | 66 |
| 465 | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | 0 | +1/2 | -1 | -1 | -1/2 | -1/4 | | | | | | | | 66 1/2 |
| 496 | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | 0 | 0 | -1/2 | +1/2 | -1/2 | -1/2 | | | | | | | | 69 |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |

APR 11 2026

~~APR 11 2026~~

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Johnson County
4H Horse Show

Pattern Class Score Sheet

CIRCLE DIVISION

CIRCLE CLASS

Senior Y. Junior Y. Adult

Showmanship Horsemanship

Novice Y. Beginner Y. Ltd. Adult

Equitation Ranch Riding Ranch Pleasure

Class # 24 / Junior Youth

Date: April 11, 2026

Judge: Al Thomason

Signature: Al Thomason

| Entry Number | Maneuver Description | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Penalties | Score | Op Score |
|--------------|----------------------|-------------|---------------------|--------------|-------------------------|-------------------|---------------|-------------------|-------------|---|----|----|----|-----------|-------|----------|
| 341 | Maneuver | Walk A to B | Ext. Jog Past B & C | Stop Lt. 360 | Lope R/L Lead Chg Leads | Lt. Lead Around C | Break to Walk | 1/2 to A Jog to A | Stop & Back | | | | | | | |
| | Penalty | -1/2 | 0 | 0 | 0 | 0 | -1/4 | 0 | +1/2 | | | | | | | 68 |
| 33 | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | +1/4 | 0 | -1/2 | 0 | 0 | 0 | +1/4 | +1/4 | | | | | | | 71 |
| 691 | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | +1/4 | 0 | -1 | -1/2 | -1/2 | -1/4 | -1/4 | 0 | | | | | | | 65 1/2 |
| 45 | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | +1/4 | +1/4 | +1 | +1 | +1/2 | +1 | +1 | +1 | | | | | | | 76 1/2 |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |

3

2

4

1



Johnson County
4H Horse Show

Pattern Class Score Sheet
CIRCLE DIVISION

CIRCLE CLASS

Class # 25 / Adult

Date: April 11, 2026

Judge: Al Thomason

Signature: *A. Thomason*

Senior Y. Junior Y. Adult
Novice Y. Beginner Y. Ltd. Adult
Equitation Ranch Riding Ranch Pleasure

Showmanship Horseshanship

| Entry Number | Maneuver | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Penalties | Score | Op Score |
|----------------|----------|------|------|------|------|------|------|------|------|---|----|----|----|-----------|--------|----------|
| 476 | Maneuver | | | | | | | | | | | | | | | |
| 476 | Penalty | | | | | | | | | | | | | | | |
| 476 | Maneuver | | | | | | | | | | | | | | | |
| 957 | Maneuver | 1 | 0 | +1/2 | 0 | -1/2 | -1/2 | 0 | +1/2 | | | | | | 70 1/2 | |
| 137 | Maneuver | +1/2 | +1/2 | +1 | +1/2 | +1/2 | +1/2 | +1/2 | +1/2 | | | | | | 74 1/2 | |
| 149 | Maneuver | -1/2 | -1/2 | 0 | 0 | -1/2 | 0 | 0 | -1/2 | | | | | | 67 | |
| 912 | Maneuver | +1/2 | +1 | +1 | +1 | +1 | +1 | +1 | +1 | | | | | | 77 1/2 | |

Corrected back # 40 added 11 APR 2026



Johnson County
4H Horse Show

Pattern Class Score Sheet

CIRCLE DIVISION

CIRCLE CLASS

Class # 27 / Beginner Youth

Senior Y. Junior Y. Adult
Novice Y. Beginner Y. Ltd. Adult

Showmanship Horsemanship
Equitation Ranch Riding Ranch Pleasure

Date: April 11, 2026

Judge: Al Thomason

Signature: *[Signature]*

| Entry Number | Maneuver Description | Walk A | Ext. Jog Part B & C | Side-Rt-90 | Ext. Jog Arnd. B & Arnd. C | At C Break to a Trot | Trot to Even with A | Stop & Back | 8 | 9 | 10 | 11 | 12 | Penalties | Score | Op Score | |
|--------------|----------------------|--------|---------------------|------------|----------------------------|----------------------|---------------------|-------------|---|---|----|----|----|-----------|-------|----------|----|
| 468 | Maneuver | +1/2 | +1/2 | -1/2 | 0 | 0 | 0 | 0 | | | | | | | | 69 1/2 | x1 |
| | Penalty | | | | | | | | | | | | | | | | |
| 700 | Maneuver | 0 | 0 | +1/2 | 0 | -1/2 | -1/2 | | | | | | | | | 69 1/2 | |
| | Penalty | | | | | | | | | | | | | | | | |
| 613 | Maneuver | 0 | 0 | +1/2 | +1/2 | +1/2 | +1/2 | +1/2 | | | | | | | | 72 1/2 | |
| | Penalty | | | | | | | | | | | | | | | | |
| 32 | Maneuver | 0 | 0 | 0 | 0 | +1/2 | +1/2 | +1/2 | | | | | | | | 71 | |
| | Penalty | | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | | |

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Johnson County
4H Horse Show

Pattern Class Score Sheet

CIRCLE DIVISION

CIRCLE CLASS

Senior Y. Junior Y. Adult
Novice Y. Beginner Y. Ltd. Adult

Equitation Ranch Riding Ranch Pleasure

Showmanship Horsemanship

Class # 28 / Limited Adult

Date: April 11, 2026

Judge: Al Thomason

Signature: *Al Thomason*

| Entry Number | Maneuver Description | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Penalties | Score | OP Score |
|--------------|----------------------|---|------|---|----|----|------|------|---|---|----|----|----|-----------|--------|----------|
| 692 | Maneuver | | +1/2 | 0 | 0 | 0 | 0 | 0 | | | | | | | 70 | |
| | Penalty | | | | | | | | | | | | | | | |
| 606 | Maneuver | | +1/2 | 0 | +1 | +1 | +1/2 | +1/2 | | | | | | | 73 1/2 | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |

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Johnson County 4H Horse Show



Ranch Pleasure Score Sheet Pattern #5

Class Name/# Ranch Pleasure/Senior Youth #29

Date: April 11, 2026

MANUEVER SCORES: 8-10 Excellent (High quality execution); 5-7 Average (Average execution); 1-4 Poor (Major faults, Lack of control) OR: -1 1/2 Extremely Poor, -1 Very Poor, -1/2 Poor, 0 Correct, +1/2 Good, +1 Very Good, +1 1/2 Excellent

| Entry No. | MANUEVER DESCRIPTION | Lope | Ext Lope | Walk | Trot | Stop & Reverse | Ext Trot | Trot | Ext Walk | Lope | S & B | Penalty Total | FINAL SCORE |
|-----------|----------------------|------|----------|------|------|----------------|----------|------|----------|------|-------|---------------|-------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| 901 | Penalty Score | | | | | | | | | | | | 71 1/2 |
| | Maneuver Score | 0 | 0 | 0 | 0 | +1/2 | 0 | +1/2 | +1/2 | 0 | 0 | | |
| | | 70 | | | | | | 71 | | | | | |
| 474 | Penalty Score | | | | | | | | | | | | 72 |
| | Maneuver Score | +1/2 | +1/2 | 0 | +1/2 | +1/2 | +1/2 | +1/2 | 0 | -1 | 0 | | |
| | | 70 | 71 | | | 72 | | 73 | | 72 | | | |
| | Penalty Score | | | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | | | |
| | Penalty Score | | | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | | | |
| | Penalty Score | | | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | | | |
| | Penalty Score | | | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | | | |
| | Penalty Score | | | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | | | |

Judge's Signature: Al Thomson



Johnson County 4H Horse Show



Ranch Pleasure Score Sheet Pattern #5

Class Name/# Ranch Pleasure/Junior Youth #30

Date: April 11, 2026

MANUEVER SCORES: 8-10 Excellent (High quality execution); 5-7 Average (Average execution); 1-4 Poor (Major faults, Lack of control) OR: -1 1/2 Extremely Poor, -1 Very Poor, -1/2 Poor, 0 Correct, +1/2 Good, +1 Very Good, +1 1/2 Excellent

| Entry No. | MANUEVER DESCRIPTION | Lope | Ext Lope | Walk | Trot | Stop & Reverse | Ext Trot | Trot | Ext Walk | Lope | S & B | Penalty Total | FINAL SCORE |
|-----------|----------------------|------|----------|------|------|----------------|----------|------|----------|--------|--------|---------------|--------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| 341 | Penalty Score | | | | | | | | | | | | 68 1/2 (2) |
| | Maneuver Score | -1/2 | -1/2 | 0 | -1/2 | 0 | 0 | 0 | +1/2 | 0 | -1/2 | | |
| | | 70 | 69 | | | | | | 69 | | 68 1/2 | | |
| 33 | Penalty Score | | | | | | | | | | | | 67 1/2 (3) |
| | Maneuver Score | -1/2 | -1/2 | 0 | 0 | +1/2 | 0 | 0 | -1/2 | -1/2 | -1 | | |
| | | 70 | 69 | | | | | | 69 | 68 1/2 | 67 1/2 | | |
| 45 | Penalty Score | | | | | | | | | | | | 73 (1) |
| | Maneuver Score | 0 | +1/2 | +1/2 | +1/2 | 0 | +1/2 | 0 | 0 | +1/2 | +1/2 | | |
| | | 70 | | 71 | | | 72 | | | | 73 | | |
| 691 | Penalty Score | | | -1/2 | -1/2 | | | | | | | | OP (4) 65 |
| | Maneuver Score | -1/2 | -1/2 | | | -1/2 | -1/2 | 0 | +1/2 | 0 | -1/2 | | |
| | | 70 | 69 | | 66 | | 65 | | | | 60 | | |
| | Penalty Score | | | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | | | |
| | Penalty Score | | | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | | | |
| | Penalty Score | | | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | | | |
| | Penalty Score | | | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | | | |

Judge's Signature: Al Thomason



Johnson County 4H Horse Show



Ranch Pleasure Score Sheet Pattern #5

Class Name/# Ranch Pleasure/Novice Youth #32

Date: April 11, 2026

MANUEVER SCORES: 8-10 Excellent (High quality execution); 5-7 Average (Average execution); 1-4 Poor (Major faults, Lack of control) OR: -1 1/2 Extremely Poor, -1 Very Poor, -1/2 Poor, 0 Correct, +1/2 Good, +1 Very Good, +1 1/2 Excellent

| Entry No. | MANUEVER DESCRIPTION | Lope | | Walk | Trot | Stop & Reverse | Ext Trot | Trot | Ext Walk | Lope | S & B | Penalty Total | FINAL SCORE | |
|-----------|----------------------|------|------|--------|------|----------------|----------|--------|----------|------|-------|---------------|----------------------|----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| 652 | Penalty Score | | | -1 1/2 | | | | | | | | 70 | OP x 1 65 1/2 (2) | |
| | Maneuver Score | 0 | 0 | OP | 0 | -1/2 | -1/2 | -1/2 | -1/2 | -1/2 | -1/2 | | | 68 |
| 466 | Penalty Score | | | | | | | | | | | 70 | 70 1/2 (1) | |
| | Maneuver Score | 0 | 0 | 0 | +1/2 | 0 | 0 | 0 | 0 | 0 | 0 | | | 69 |
| 676 | Penalty Score | | | | | | | -1 1/2 | | | | 70 | OP x 1 65 (3) | |
| | Maneuver Score | -1/2 | -1/2 | -1/2 | 0 | -1/2 | 0 | -1/2 | OP | -1/2 | -1/2 | | | 69 |
| | Penalty Score | | | | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | | | | |
| | Penalty Score | | | | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | | | | |
| | Penalty Score | | | | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | | | | |
| | Penalty Score | | | | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | | | | |
| | Penalty Score | | | | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | | | | |
| | Penalty Score | | | | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | | | | |

Judge's Signature: Al Thomsen

Johnson County 4H Horse Show

Ranch Pleasure Score Sheet

Class Name/# Ranch Pleasure/Beginner Youth #33

Date: April 11, 2026

MANUEVER SCORES: 8-10 Excellent (High quality execution); 5-7 Average (Average execution); 1-4 Poor (Major faults, Lack of control) OR: -1 1/2 Extremely Poor, -1 Very Poor, -1/2 Poor, 0 Correct, +1/2 Good, +1 Very Good, +1 1/2 Excellent

| Entry No. | MANUEVER DESCRIPTION | MANUEVER DESCRIPTION | | | | | | | | Penalty Total | FINAL SCORE |
|-----------|----------------------|----------------------|------|------|----------------|-----------|------|------|-------------|---------------|-------------|
| | | Ext. Trot | Trot | Walk | Stop & Reverse | Ext. Trot | Trot | Walk | Stop & Back | | |
| | Description | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| 32 | Penalty Score | | | | | | | | | | |
| | Maneuver Score | +1/2 | +1/2 | +1/2 | 0 | 0 | +1/2 | +1/2 | 0 | | 72 1/2 |
| | | 70 | 71 | | | | 72 | | | | |
| | Penalty Score | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | |
| | Penalty Score | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | |
| | Penalty Score | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | |
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| | Maneuver Score | | | | | | | | | | |
| | Penalty Score | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | |
| | Penalty Score | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | |

Judge's Signature: *A. Thomason*



Johnson County 4H Horse Show



Ranch Pleasure Score Sheet

Class Name/# Ranch Pleasure/Limited Adult #34

Date: April 11, 2026

MANUEVER SCORES: 8-10 Excellent (High quality execution); 5-7 Average (Average execution); 1-4 Poor (Major faults, Lack of control) OR: -1 1/2 Extremely Poor, -1 Very Poor, -1/2 Poor, 0 Correct, +1/2 Good, +1 Very Good, +1 1/2 Excellent

| Entry No. | MANUEVER DESCRIPTION | Ext. Trot | Trot | Walk | Stop & Reverse | Ext. Trot | Trot | Walk | Stop & Back | Penalty Total | FINAL SCORE |
|-----------|----------------------|-----------|------|------|----------------|-----------|------|------|-------------|---------------|-------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| 692 | Penalty Score | | | | | | | | | | 70 1/2 (4) |
| | Maneuver Score | 0 | 0 | 0 | 0 | 0 | 0 | 0 | +1/2 | | |
| | | 70 | | | | | | | | | |
| 606 | Penalty Score | | | | | | | | | | 72 1/2 (1) |
| | Maneuver Score | +1/2 | 0 | +1/2 | 0 | 0 | +1/2 | +1/2 | +1/2 | | |
| | | 70 | | 71 | | | | 72 | | | |
| 248 | Penalty Score | | | | | | | | | | 72 (2) |
| | Maneuver Score | +1/2 | +1/2 | 0 | 0 | +1/2 | 0 | 0 | +1/2 | | |
| | | 70 | | 71 | | | | 72 | | | |
| 477 | Penalty Score | | | | | | | | | | 71 1/2 (3) |
| | Maneuver Score | 0 | 0 | +1/2 | 0 | +1/2 | +1/2 | 0 | 0 | | |
| | | 70 | | | | 71 | | | | | |
| | Penalty Score | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | |
| | Penalty Score | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | |
| | Penalty Score | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | |
| | Penalty Score | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | |
| | Penalty Score | | | | | | | | | | |
| | Maneuver Score | | | | | | | | | | |

Judge's Signature: Al Thompson



Johnson County
4H Horse Show

Pattern Class Score Sheet

CIRCLE CLASS

Class # 38 / Novice Youth

Date: April 11, 2026

Judge: Al Thomason

Signature: *Al Thomason*

CIRCLE DIVISION

Senior Y. Junior Y. Adult

Showmanship Horsemanship

Novice Y. Beginner Y. Ltd. Adult

Equitation Ranch Riding Ranch Pleasure

| Entry Number | Maneuver Description | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Penalties | Score | Op Score |
|--------------|----------------------|------|------|---|------|---|------|------|------|---|----|----|----|-----------|-------|----------|
| 466 | Maneuver | +1/2 | +1/2 | 0 | -1/2 | 0 | +1/2 | OP | 0 | 0 | | | | | | 68 1/2 |
| | Penalty | | | | | | | -1/2 | | | | | | | | |
| 652 | Maneuver | 0 | 0 | 0 | -1/2 | 0 | +1/2 | -1/2 | -1/2 | 0 | | | | | | 69 |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
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| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |
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| | Maneuver | | | | | | | | | | | | | | | |
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| | Penalty | | | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | | | |



Johnson County 4-H Horse Show

WESTERN TRAIL Date: 4/11/2026

#41 IN-HAND #46 BEGINNER Y. #47 LTD. ADULT

| Back # | Obstacle Description | W to M6 open show | Withd to over bridge | Jog thru cones R, L, R | Stop back 4 steps | Ext Jog to Barrel | W F 8 Around Barrels | Jog Senk Circle to Box | W in box 36 Turn R | W out of box jog to exit | 10 | Penalty | Score | OPs |
|--------|----------------------|-------------------|----------------------|------------------------|-------------------|-------------------|----------------------|------------------------|--------------------|--------------------------|----|---------|-------|-----|
| 652 | Penalty | | | | | | | | | | | | | |
| | Maneuver | -1/2 | 1 | 1 | 0 | +1/2 | 1 | 0 | -1 | 0 | | | 72 | |
| 341 | Penalty | | | | | | | | | | | | | |
| | Maneuver | 0 | +1 | -1 | 0 | 0 | 0 | 0 | +1 | 0 | | | 71 | |
| 033 | Penalty | | | | | | | | | | | | | |
| | Maneuver | 0 | 0 | 1 | 0 | +1/2 | 0 | -1/2 | 1 | -1/2 | | | 71.5 | |
| 032 | Penalty | | | | | | | | | | | | | |
| | Maneuver | 0 | 0 | -1 | 0 | 0 | 0 | 0 | -1 | 0 | | | 68 | |
| 692 | Penalty | | | | | | | | | | | | | |
| | Maneuver | 0 | 0 | -1 | 1/2 | 0 | 0 | 0 | 1 | 0 | | | 70.5 | |
| 149 | Penalty | | | | | | | | | | | | | |
| | Maneuver | 0 | 0 | -1 | 0 | -1 | 0 | -1 | -3 | -1 | | | 63 | |
| 476 | Penalty | | | | | | | | | | | | | |
| | Maneuver | 0 | 0 | -1/2 | 0 | 0 | 0 | 0 | -1/2 | 0 | | | 69 | |
| 478 | Penalty | | | OP | | | | | | | | | | 1 |
| | Maneuver | | -1/2 | -2 | | -2 | | -2 | -1 | -1 | | | 61.5 | |
| 691 | Penalty | | | | | | | | | | | | | |
| | Maneuver | 0 | 0 | +1/2 | 1 | 0 | 1 | 0 | 1 | 0 | | | 73.5 | |
| 468 | Penalty | | | | OP | | | | OP | | | | | OP |
| | Maneuver | 0 | 0 | -1/2 | | -1/2 | 0 | 0 | | 0 | | | 69 | |
| 607 | Penalty | | | | | | | | OP | | | | | |
| | Maneuver | | -1/2 | | -1/2 | | -1/2 | | | | | | 68.5 | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |

Joni Evans
 Judge's Name Printed

Joni Evans
 Judge's Signature

73



| | |
|--|---|
| Johnson County 4-H Horse Show | WESTERN TRAIL Date: <u>4/11/2026</u> |
| #41 IN-HAND #46 BEGINNER Y. #47 LTD. ADULT | |

| Back # | Obstacle Description | W to MB open show | W to W to over bridge | Jog thru cones R, L, R | Stop back 4 steps | Ext Jog to Barrel | W Fig 8 around barrels | Jog. Senk Circle to 8 ft | Win box 360 Turn R | W out of box jog to exit | 10 | Penalty | Score | OPs |
|--------|----------------------|-------------------|-----------------------|------------------------|-------------------|-------------------|------------------------|--------------------------|--------------------|--------------------------|----|---------|-------|-----|
| 659 | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | 1/2 | | | | 1/2 | | | | | 71 | |
| 479 | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | 1/2 | | | | 1/2 | | | | | 71 | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
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| | Penalty | | | | | | | | | | | | | |
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| | Penalty | | | | | | | | | | | | | |
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| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |

| | |
|---|--------------------------------------|
| JONI EVANS <small>Judge's Name Printed</small> | <small>Judge's Signature</small> |
|---|--------------------------------------|



Johnson
County
4-H
Horse Show

WESTERN TRAIL

Date: 4/20/2026

#42 SENIOR Y.

#43 JUNIOR Y.

#44 ADULT

#45 NOVICE Y.

| Back # | Obstacle Description | W to MB open | SPL to Mid W over W | W to Bridge | Jog around Cones | Stop Back 4 steps | Lope R lead to Barre / Gate | Bucket R Jog Fig 8 | Jog Semi Circle To box | W to gate L hand | 10 | Penalty | Score | OPs |
|--------|----------------------|--------------|---------------------|-------------|------------------|-------------------|-----------------------------|--------------------|------------------------|------------------|----|---------|--------|-----|
| 901 | Penalty | | | | | | | | | | | | | |
| | Maneuver | | -1/2 | | | | 1 1/2 | 1 | 1 | | | | 73 | |
| 474 | Penalty | | | | | | | | | OP | | | | |
| | Maneuver | | | | 1/2 | | 1 1/2 | -1/2 | | | | | 70 1/2 | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |

JAN EVANS
Judge's Name Printed

JAN EVANS
Judge's Signature



Johnson
County
4-H
Horse Show

WESTERN TRAIL

Date: 4/10/2026

#42 SENIOR Y.

#43 JUNIOR Y.

#44 ADULT

#45 NOVICE Y.

| Bark # | Obstacle Description | W to NS of car | Sp L to Mid W over W | W to Bridge | Jog around Cones | Stop Back 4 steps | Lope R lead to Barre 1 step | Bucket R Jog Fig 8 | Jog Semi Circle To box | W to gate L hand | Penalty | Score | OPs |
|--------|----------------------|----------------|----------------------|-------------|------------------|-------------------|-----------------------------|--------------------|------------------------|------------------|---------|-------|-----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| 033 | Penalty | | | | | | | | | OP | | | 1 |
| | Maneuver | 0 | -1/2 | 0 | +1/2 | 0 | +1/2 | +1/2 | 1 | | | 72 | |
| 341 | Penalty | OP | | | | | | OP | | OP | | | 3 |
| | Maneuver | | -1/2 | | -1 | | | | | | | 108 | 1/2 |
| 691 | Penalty | | 0 | | OP | | OP | | | OP | | | 3 |
| | Maneuver | | | | | | | -1/2 | -1/2 | -1/2 | | 68 | 1/2 |
| 045 | Penalty | | | | | | | | | OP | | | 1 |
| | Maneuver | -1/2 | -1/2 | | | | | 1/2 | -1/2 | | | 69 | |
| | Penalty | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | |

JAN EVANS
 Judge's Name Printed

Jani Evans
 Judge's Signature



Johnson
County
4-H
Horse Show

WESTERN TRAIL

Date: 4/10/2026

#42 SENIOR Y.

#43 JUNIOR Y.

#44 ADULT

#45 NOVICE Y.

| Barck # | Obstacle Description | WTO MS open | SPL to Mid W over W | W to Bridge | Jog around Cones | STOP Back 4 steps | Lape R lead to Barre 19th | Bucket K Jog Fig 8 | Jog Semi Circle to box | W to gate L hand | 10 | Penalty | Score | OPs |
|---------|----------------------|-------------|---------------------|-------------|------------------|-------------------|---------------------------|--------------------|------------------------|------------------|----|---------|--------|-----|
| 137 | Penalty | | | | OP | | | | | | | | | 1 |
| | Maneuver | | +1/2 | | | | | +1 | | | | | 71 1/2 | |
| 485 | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | +1/2 | | -1/2 | 1 | | | 71 | |
| 757 | Penalty | | | | | | | | | | | | | |
| | Maneuver | | -1/2 | -1/2 | | -1/2 | -1 | -1/2 | -1/2 | | | | 60 1/2 | |
| 476 | Penalty | | | | | | | | | | | | | |
| | Maneuver | -1/2 | | | -1 | | -1 | -1 | -1/2 | -1/2 | | | 64 1/2 | |
| 912 | Penalty | | | | | | | | | | | | | |
| | Maneuver | | -1/2 | | | | 1/2 | 1/2 | -1/2 | 1 | | | 71 | |
| 119 | Penalty | | | | | | | | | | | | | |
| | Maneuver | | -1/2 | -1/2 | | | -1 | -2 | 1 1/2 | 1/2 | | | 67 | |
| 104 | Penalty | | | | | | | | | | | | | |
| | Maneuver | | -1/2 | | | | +1/2 | | -1/2 | 1 | | | 70 1/2 | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |

JAN EVANS

Judge's Name Printed

Judge's Signature



Johnson County 4-H Horse Show
WESTERN TRAIL Date: 4/10/2026
 #42 SENIOR Y. #43 JUNIOR Y. #45 NOVICE Y.
 #44 ADULT

| Obstacle Description | W to NS open | SP L to Mid W over W | W to Bridge | Jog around Cones | Stop Back 4 steps | Lap R lead to Barre / 9th | Bucket R Jog Fig 8 | Jog Semi Circle To box | W to gate L hand | 10 | Penalty | Score | OPs |
|----------------------|--------------|----------------------|-------------|------------------|-------------------|---------------------------|--------------------|------------------------|------------------|----|---------|--------|-------|
| 652 Penalty | | | | OP | | | | | OP | | | | 2 |
| Maneuver | | -1/2 | | | | | -1 | | | | | 68 1/2 | |
| 4166 Penalty | OP | OP | OP | | | | | | OP | | | | 4 |
| Maneuver | | | | | | | | | | | | 70 | |
| 200 Penalty | OP | | | | | | | | OP | | | | 2 |
| Maneuver | | | | -1/2 | | | | | | | | 69 1/2 | |
| 670 Penalty | | | | OP | | | | | OP | | | | 1 1/2 |
| Maneuver | -1/2 | | | | | -1 | -1/2 | -1/2 | | | | 67 1/2 | |
| Penalty | | | | | | | | | | | | | |
| Maneuver | | | | | | | | | | | | | |
| Penalty | | | | | | | | | | | | | |
| Maneuver | | | | | | | | | | | | | |
| Penalty | | | | | | | | | | | | | |
| Maneuver | | | | | | | | | | | | | |
| Penalty | | | | | | | | | | | | | |
| Maneuver | | | | | | | | | | | | | |
| Penalty | | | | | | | | | | | | | |
| Maneuver | | | | | | | | | | | | | |
| Penalty | | | | | | | | | | | | | |
| Maneuver | | | | | | | | | | | | | |
| Penalty | | | | | | | | | | | | | |
| Maneuver | | | | | | | | | | | | | |

JAN EVANS
 Judge's Name Printed

[Signature]
 Judge's Signature

73



Johnson County 4-H Horse Show

WESTERN TRAIL Date: 4/11/2026

#41 IN-HAND #46 BEGINNER Y. #47 LTD. ADULT

| Back # | Obstacle Description | W to MB open show | Withew to over bridge | Jog thru cones R, L, R | Stop back 4 steps | Ext Jog to Barrel | W Jog Around Barrels | Jog. Sen. Circle to Box | W in box 36 Turn R | W out of box jog to exit | 10 | Penalty | Score | OPs |
|--------|----------------------|-------------------|-----------------------|------------------------|-------------------|-------------------|----------------------|-------------------------|--------------------|--------------------------|----|---------|--------|-----|
| 032 | Penalty | | | | | | | | | | | | | |
| | Maneuver | -1 | 0 | 0 | 0 | 0 | +1/2 | 0 | 1 | 0 | | | 70 | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| 468 | Penalty | | | | OP | | | | | | | | | 1 |
| | Maneuver | | | -1/2 | | | | | -1/2 | | | | 69 | |
| 613 | Penalty | | | | | | | | | | | | | |
| | Maneuver | | -1/2 | -1/2 | | 1/2 | | | | | | | 68 1/2 | |
| 700 | Penalty | | | | | | | | | | | | | |
| | Maneuver | -1 | | | | | | | -1 | | | | 68 | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |

JONI EVANS
 Judge's Name Printed

Joni Evans
 Judge's Signature



Johnson
County
4-H
Horse Show

WESTERN TRAIL

Date: 4/10/2026

#41 IN-HAND

#46 BEGINNER Y.

#47 LTD. ADULT

| Back # | Obstacle Description | W to MB open show 1 | Wither to over bridge 2 | Jog thru cones R, L, R 3 | Stop back 4 steps 4 | Ext Jog to Barrel 5 | W Figg around barrels L to R 6 | Jog Senk Circle to Box 7 | W in box Turn R 8 | W out of box jog to exit 9 | 10 | Penalty | Score | OPs |
|--------|----------------------|---------------------|-------------------------|--------------------------|---------------------|---------------------|--------------------------------|--------------------------|-------------------|----------------------------|----|---------|-------|-----|
| 602 | Penalty | | | | | | | | | | | | | |
| | Maneuver | -1 | -1/2 | | | -1/2 | | | | | | | 108 | |
| 606 | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | +1/2 | | | | | 1 | | | | 71/2 | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |

Joni Evans

 Judge's Name Printed

Joni Evans

 Judge's Signature

x4



| | | |
|--|--------------------|--------------------------------|
| Johnson County 4-H Horse Show | RANCH TRAIL | Date: <u>4/11/2026</u> |
| | #48 SENIOR Y. | #49 JUNIOR Y. #51 NOVICE Y. |
| | #50 ADULT | |

| Back # | Obstacle Description | W to gate R Hand Push | W to gate L Hand Chutes Walk in Back out | W to Bar L hand Lorry to R | L Left Semicir to cor Sec cor R L R | W to B Walkover Walk W R off | Walk MB/SP R off | Exit @ Walk | 8 | 9 | 10 | Penalty | Score | OPs |
|--------|----------------------|-----------------------------|--|-------------------------------------|---|------------------------------------|------------------------|----------------|---|---|----|---------|-------|-----|
| 474 | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | 1/2 | 1/2 | | -1 | | | | | | 70 | |
| 901 | Penalty | | | | | | | | | | | | | |
| | Maneuver | 1 | | 1 | 1/2 | | | | | | | | 72 | 1/2 |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |

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|----------------------|-------------------|
| JONI EVANS | <i>Joni Evans</i> |
| Judge's Name Printed | Judge's Signature |

x4



| | | |
|--|----------------------------|--------------------------------|
| Johnson County 4-H Horse Show | RANCH TRAIL | Date: <u>4/11/2026</u> |
| | #48 SENIOR Y. #50 ADULT | #49 JUNIOR Y. #51 NOVICE Y. |

| Back # | Obstacle Description | W to gate R Hand Push | W to chute Walk in back over | W to Bar L hand over to R | L Left Semicircle | Jog to B Walk or MB/SP | Walk or MB/SP R off | Exit @ walk | 8 | 9 | 10 | Penalty | Score | OPs |
|--------|----------------------|-----------------------|------------------------------|---------------------------|-------------------|------------------------|---------------------|-------------|---|---|----|---------|--------|-----|
| 033 | Penalty | | | | | | | | | | | | | |
| | Maneuver | 1 | | 1 | +1/2 | -1 | | | | | | | 71 1/2 | |
| 341 | Penalty | OP | | | OP | | | | | | | | | 2 |
| | Maneuver | | | +1/2 | -1/2 | | | | | | | | 71 | |
| 45 | Penalty | | | | | | | | | | | | | |
| | Maneuver | 1/2 | | 1 | 1 | -1/2 | -1/2 | | | | | | 72 | |
| 691 | Penalty | OP | | OP | OP | | | | | | | | | |
| | Maneuver | | -1/2 | | +1/2 | | -1/2 | | | | | | 69 1/2 | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |

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| JONI EVANS | <i>Joni Evans</i> |
| Judge's Name Printed | Judge's Signature |



Johnson
County
4-H
Horse Show

RANCH TRAIL

Date: 4/19/2026

#48 SENIOR Y.

#49 JUNIOR Y.

#50 ADULT

#51 NOVICE Y.

| Back # | Obstacle Description | W to gate R Hand Push | W to chute Walk in back out | W to Bar L hand carry into R | L Left Semicircle to cone R L R | Jay to B Walk over R off | Walk up 1/2/SP R off | Get @ walk | 8 | 9 | 10 | Penalty | Score | OPs |
|--------|----------------------|-----------------------|-----------------------------|------------------------------|---------------------------------|--------------------------|----------------------|------------|---|---|----|---------|--------|-----|
| 757 | Penalty | | | | OP | | | | | | | | | 1 |
| | Maneuver | 1 | | | | -1 | | | | | | | 70 | |
| 137 | Penalty | | | | | | | | | | | | | |
| | Maneuver | 1 | | +1/2 | 1/2 | 1/2 | | | | | | | 72 1/2 | |
| 485 | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | +1/2 | | | | | | | | | 70 1/2 | |
| 149 | Penalty | | | | | | | | | | | | | |
| | Maneuver | 1/2 | | | -1/2 | | -1/2 | | | | | | 69 | |
| 470 | Penalty | | | | | | | | | | | | | |
| | Maneuver | 1/2 | +1/2 | | | -1/2 | -1/2 | | | | | | 70 | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |

Joni Evans
 Judge's Name Printed
 Joni Evans
 Judge's Signature

74



| | | |
|--|----------------------------|---------------------------------------|
| Johnson County 4-H Horse Show | RANCH TRAIL | Date: <u>4/10/2026</u> |
| | #48 SENIOR Y. #50 ADULT | #49 JUNIOR Y. #51 NOVICE Y. |

| Back # | Obstacle Description | W to gate R hand Push | W to chute walk in back out | W to Bar L hand carry to R | L Left Semicircle to cone for cone R L/R | Jay to B Walkover MB/SP | Walkover R off | Exit @ walk | 8 | 9 | 10 | Penalty | Score | OPs |
|--------|----------------------|-----------------------|-----------------------------|----------------------------|--|-------------------------|----------------|-------------|---|---|----|---------|-------|-----|
| 662 | Penalty | OP | | | | | | | | | | | | |
| | Maneuver | | | 1 | 1/2 | | -1/2 | | | | | | 71 | |
| 466 | Penalty | OP | | | | | | | | | | | | |
| | Maneuver | | | 1/2 | 1/2 | -1 | | | | | | | 70 | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |

| | |
|----------------------|-------------------|
| <u>JONI EVANS</u> | <u>Joni Evans</u> |
| Judge's Name Printed | Judge's Signature |



Johnson
County
4-H
Horse Show

RANCH TRAIL

Date: 4/11/2026

#52 BEGINNER Y.

#53 LTD. ADULT

| Back # | Obstacle Description | Jog to Fly 8' | Jog to Fly Window 360 L | Ext Jog to arena | W to cone 2 circles & past cone 3 | Stop Bank 4 Steps | W to Bid Waver Wd MBLy | Exit @ Walk | 8 | 9 | 10 | Penalty | Score | OPs |
|--------|----------------------|---------------|-------------------------|------------------|-----------------------------------|-------------------|------------------------|-------------|---|---|----|---------|--------|-----|
| 32 | Obstacle | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | 1 | 1 | -1/2 | | | | | | | | | 71 1/2 | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |

JONI EVANS
 Judge's Name Printed

Joni Evans
 Judge's Signature



Johnson
County
4-H
Horse Show

RANCH TRAIL

Date: 4/10/2026

#52 BEGINNER Y.

#53 LTD. ADULT

| Back # | Obstacle Description | Jog to Pav 2 Hgs & 2 | Jog to Box Window 360 L | Ext Jog to cones | Whoops 2 circles & past cone 3 | Stop Back 4 Steps | W to Bid Waver Wd M Bls | Exit @ Walk | 8 | 9 | 10 | Penalty | Score | OPs |
|--------|----------------------|-------------------------|-------------------------------|---------------------|---|-------------------------|-------------------------------|----------------|---|---|----|---------|-------|-----|
| 692 | Penalty | | OP | | | | | | | | | | | 1 |
| | Maneuver | +1/2 | | | +1/2 | | -1 | | | | | | 72 | |
| 606 | Penalty | | | | | | | | | | | | | |
| | Maneuver | 1/2 | 1 | | | | | | | | | | 71.5 | |
| 248 | Penalty | | | | | | | | | | | | | |
| | Maneuver | | 1/2 | 1/2 | | | | | | | | | 71 | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |
| | Penalty | | | | | | | | | | | | | |
| | Maneuver | | | | | | | | | | | | | |

Joni EVANS

Judge's Name Printed

Joni Evans

Judge's Signature