AGE & GRADE DIVISIONS & REQUIREMENTS Age/Grade as of August 31, 2023

LEADLINE YOUTH

Ages 3-8. May not enter other mounted classes. Requires an adult to lead. No side walkers.

Spring 2024 Johnson County 4H Horse Shows Open All Breed Horse Show Buckle Series

General Information Flyer

BEGINNER YOUTH

Limited to children who have never loped, cantered, or galloped in any competition & have not exhibited in any mounted point earning class prior to August 31, 2020. These classes will be walk/jog/trot only. Any gait other than walk/trot in the class will be cause for disqualification in that class. Riders may ride 2-handed. Once a competitor wins a year end Series High Point in this division they must move up to Novice at the next show.

NOVICE YOUTH

Limited to children who have not won more than two first places in any one particular class consisting of three or more riders prior to the show. In the case of a "Show Series," a rider will remain a NOVICE until the series ends regardless of how many first places have been won. Riders must ride according to bit type (See Rule 17). Once a competitor wins a year end Series High Point in this division they must move up to the appropriate age level at the next show.

JUNIOR YOUTH – At least 8 years of age and in grades 3-8 SENIOR YOUTH - Ages 14-18 and in grades 9-12 ADULT – Out of high school, 19 & over

LIMITED ADULT – Rider must have some type of limitation, such as new to the show arena or just returning to show arena, recent surgery or medical problem which prevents or alters riding of horse; age 60+ who does not lope. Those competing in Limited Adult may ride 2-handed. If you ride in limited adult you cannot ride in regular adult. Once a competitor wins a year end Series High Point in this division, if they choose to stay in this division, they cannot win the Spring Series High Point again until the 6th year.

FALL 2023 SHOWS

Show dates: September 16 October 21 October 28 Registration begins at 8:00 am; Show begins at 9:00 am. Trail is walk up and runs 9am – 4pm.

SPRANG 2024 SHOWS

Show dates: March 16 April 13 April 27 June 1

Registration begins at 8:00 am; Show begins at 9:00 am. Books will close for Halter classes at 8:30am. Trail will begin at 9 am and close at 4 pm.

For all Halter Classes, you may pre-register. On the day of the show, books will open at 8 am and close at 8:30 am. Otherwise, books will stay open for all other classes. Trail will begin at 9 am and close at 4 pm.

All shows held at Johnson County Sheriff's Posse Arena (Tom Frank Jones indoor arena) 1315 South Main, Cleburne, Texas 76031

Press for ALL Shows

For **ALL Shows**, formal show attire is required. Long sleeved shirt, Western hat (optional for Speed), typical cowboy boots. All other footwear is prohibited. English classes require hunt seat jacket with hunt cap and English boots.

Buckie Awards for Fail 2023 Shows NEW this Year

Buckles will be awarded to the winners in each division: Beginner – Novice – Junior Youth – Senior Youth – Adult – Limited Adult - English – Futurity

SERIES AWARDS FOR SPRING SHOWS ONLY

Grand Champion in each age division; High Point English and Limited Adult – Champion only Champion in each discipline per age division. New for Spring Series 2022!!: Senior Youth division \$1000 Scholarship (see website), Junior Youth division \$250 award paid at annual banquet. MUST SHOW IN THREE OF THE FOUR SHOWS TO QUALIFY FOR END OF YEAR AWARDS

DAILY AWARDS

Rosettes for first through sixth places or \$ voucher

First and second Daily High Point Awards in English, Futurity, Ranch, Western & Speed in applicable age divisions. High Point Award in Limited Adult.

If you cannot stay to receive your award you will need to leave a signed note indicating who will pick it up for you. No note, no award.

Sherry Jones 817.223.9416 Sgjmomof3@gmail.com For more information contact: Cindy Rankin 817.734.4104 <u>cindyrankin@sbcglobal.net</u>

Nancy Hogg 817.269.5574 webcnbc@gmail.com

Website: www.JohnsonCountyHorse.com/forms All Forms are on the website.

> If anyone would like to sponsor, please contact any committee member listed above. \$150 will get your name on our website for one year.

Thank you to our

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