

# JOHNSON COUNTY HORSE PROJECT RECORD FORM 2015—2016

Welcome to the Johnson County 4-H Horse Project. This record form is intended to be a planning and working tool to help guide and document you through your years in the 4-H Horse Project. At the end of each year this record form will be one of the requirements for you to earn your Horse Project Completion Certificate that will be presented to you at the Annual Horse Program Awards Banquet in June.

Name \_\_\_\_\_ Address \_\_\_\_\_

Parent's Name \_\_\_\_\_ Phone \_\_\_\_\_

Name of 4-H Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Years in Horse Project \_\_\_\_\_ Age (as of August 31, 2015) \_\_\_\_\_ Birthdate \_\_\_\_\_

## Johnson County 4-H Horse Project Requirements

For a member to be recognized as completing the year in their project, the following will be required:

1. A current Project Record Form. Forms are available from your project leader, the County Extension Office or Club leader.
2. Two off-horse clinics, one hands-on clinic, and participation (exhibiting) at one horse show. Members without a horse must have participated in four off-horse activities. Requirements may be met by participating in judging events, horse bowl, hippology or mini-clinics held by individual clubs.
3. Individual club requirements must also be met (i.e. must be members in good standing).





## PROJECT SUMMARY

*(Summarize skills learned and knowledge gained through your participation in the Horse Project)*

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This project was completed according to guidelines established by the Johnson County 4-H Horse Committee.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of 4-H Member

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent or Guardian

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of 4-H Leader

# JOHNSON COUNTY HORSE FORM FOR DISTRICT AND STATE COMPETITION

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ONLY FILL OUT THIS FORM IF YOU PLAN TO ENTER DISTRICT AND STATE COMPETITION

Name \_\_\_\_\_ Address \_\_\_\_\_  
Parent's Name \_\_\_\_\_ Phone \_\_\_\_\_  
Name of 4-H Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_  
Years in Horse Project \_\_\_\_\_ Age (as of August 31, 2015) \_\_\_\_\_ Birthdate \_\_\_\_\_

## County Qualifying Show Requirements for District Show Participation

1. Member must receive a placing at a minimum of two (2) of the three (4) Spring Johnson County Horse Shows, using the one horse/one rider rule.
2. Member must have two horse-related learning experiences prior to May 1<sup>st</sup> - one on-horse and one off-horse.
3. A completed Horse Project Record Form by May 1<sup>st</sup>. This RECORD FORM MUST BE SIGNED AND APPROVED BY THE CLUB MANAGER OR PROJECT LEADER. THIS CANNOT BE TURNED INTO THE EXTENSION OFFICE BY THE MEMBER WITHOUT THE CLUB MANAGERS OR PROJECT LEADERS APPROVAL AND SIGNATURE!
4. Horse or horses must be validated by May 1<sup>st</sup>. It is suggested that you validate all your horses, so if your primary horse is unable to compete, you can use one of the other validated horses. (Special situations to be ruled on by the Johnson County 4-H Horse Committee.)
  - A. Copy of registration papers showing current ownership
  - B. Or Grade Horse Certification Form, if horse is not registered.
  - C. \$10/per horse validation fee
5. 4-H member must meet 4-H age requirements (8-years old and in the 3<sup>rd</sup> grade, or 9-years old by August 31<sup>st</sup> and have not reached their 19<sup>th</sup> birthday on or before August 31<sup>st</sup>) to be eligible to show in 4-H.
6. All 4-H members competing at county, district, or state levels must be in compliance with NO PASS/NO PLAY guidelines (*does not apply during summer when school is not in session*).
7. All 4-H members must be in compliance with the above stated rules or THEY CANNOT COMPETE!!!!

Member's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Leader's Signature \_\_\_\_\_ Date: \_\_\_\_\_