

AGE DIVISIONS & REQUIREMENTS

Age as of August 31, 2017

LEADLINE YOUTH

Age 8 and under. May not enter other mounted classes.

Requires an adult to lead

BEGINNER YOUTH

Limited to children who have never loped, cantered, or galloped in any competition & have not exhibited in any mounted point earning class prior to August 31, 2016. These classes will be walk/jog/trot only. Any gait other than walk/trot in the class will be cause for disqualification in that class.

NOVICE YOUTH

Limited to children who have not won more than two first places in any one particular class consisting of three or more riders prior to the show. In the case of a "Show Series," a rider will remain a NOVICE until the series ends regardless of how many first places have been won.

JUNIOR YOUTH - 13 years of age and under

SENIOR YOUTH - Ages 14-18

JUNIOR ADULT - 19-49

SENIOR ADULT - 50 & over

ATTIRE

Spring Shows - Exhibitors showing in hand, Western, Ranch and Speed are required to wear a long sleeved shirt, Western hat (optional for Speed), typical cowboy boots or lace-up ropers. All other footwear is prohibited.

English classes require hunt seat jacket with hunt cap and English boots.

Fall Shows – Formal show attire is not required. Short sleeves are acceptable. Boots and jeans are required.

Safety helmets are strongly recommended.

Fall 2017 Chisholm Trail Stampede Open All Breed Horse Show Series

Hosted by the Johnson County 4H Horse Committee

FALL DATES

September 2 October 7 November 4

Registration begins at 8:00 am.

Show begins at 9:00 am

Shepherd's Valley Cowboy Church

(formerly Diamond W Arena)

8901 E. Highway 67, Alvarado, Texas

NOTE – All Day & Family Fee is ONLY available if you pre-enter.
On show day ALL ENTRIES will be \$10 per class.

DAILY AWARDS

Rosettes for first through sixth places or \$ voucher

High Point Awards in RANCH, WESTERN & SPEED

in applicable age divisions

Also High Point Awards in Open English and Open In-Hand

SERIES AWARDS

Top 3 in each age division, High Point Open English and In Hand - TBD

MUST SHOW IN TWO OF THE THREE SHOWS TO QUALIFY

For more information contact:

John Robker, Committee Chair

817.556.1983

Guyann Gaines, Show Secretary

guyanngaines@sbcglobal.net

Website: www.JohnsonCountyHorse/forms

Showbills, Entry Forms & Stall Reservation Forms are on the website

Stall reservations/assignments/payments must be handled directly with

SVCC/Diamond W at their stall office.

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Extension programs serve people of all ages
regardless of socioeconomic level, race, color, gender,
religion, disability or national origin.

SVCC/Diamond W Arena
is a non-smoking,
alcohol-free facility.