

JOHNSON COUNTY 4H HORSE SHOW

Coggins Date _____

Entry # _____

2018 SPRING CHISHOLM TRAIL STAMPEDE

Accession # _____

Is this your first time to show with us? _____

BLACK INK ONLY

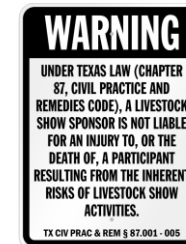
Contestant Name _____ Age as of August 31, 2017 _____ Phone _____

Address _____ City _____ Zip _____

Horse Name _____ Horse Age _____ Horse Gender: Mare Gelding Email _____

CIRCLE DESIRED CLASSES	Senior Youth Ages 14-18	Junior Youth Ages 13 & Under	Junior Adult Ages 19-49	Senior Adult 50 & Over	Novice Youth	Beginner Youth	Limited Adult
In Hand	1 2 3 4 5 6 7 8 9 63	1 2 3 4 5 6 7 8 10 63	1 2 3 4 5 6 7 8 11 63	1 2 3 4 5 6 7 8 12 63	1 2 3 4 5 6 7 8 13 63	1 2 3 4 5 6 7 8 14 63	1 2 3 4 5 6 7 8 15 63
Open English	16 17 18	16 17 18	16 17 18	16 17 18	16 17 18	16	16
Western	20 21 28 42 56	20 22 29 43 57	20 23 30 44 58	20 24 31 45 59	20 25 32 46 60	20 26 33 47 61	20 27 34 48 62
Ranch	35 49 64	36 50 65	37 51 66	38 52 67	39 53 68	40 54 69	41 55 70
Speed	71 77 83	72 78 84	73 79 85	74 80 86	75 81 87	76 82 88	

Lead Line –
Requires Adult
to Lead
19
Age 8 & under



Please add my Showmanship points as "BONUS" points to the indicated category.

Open In-Hand *Open English* *Speed* WESTERN Ranch

Every exhibitor MUST select a category for processing purposes. If no category is selected, it will default to WESTERN.

# _____ classes at \$10/\$8 ONLY if pre-registered	\$ _____	Reservation/Assignment/ Payment for stalls must be handled directly through SVCC/Diamond W at their stall office. Show management cannot assist you with stalls.	Pre-entries are appreciated & saves \$\$\$! Pre-entries are due the Wednesday prior to the show. Payment is due at the show. Mail or email to: Guyann Gaines, P.O. Box 2372, Burleson, Texas 76097 Fax: 817.783.2188 guyanngaines@sbcglobal.net Make checks payable to Johnson County 4H Horse Committee	
All Day Fee	\$65 ONLY if pre-registered			\$ _____
Family Fee	\$130 ONLY if pre-registered			\$ _____
Grounds Fee	\$10 per Horse			\$ _____
Office Fee	\$10 per exhibitor			\$ _____
Pattern Book	\$2 each			\$ _____
Raffle _____ Sponsorship _____				\$ _____
TOTAL		\$ _____		

I, _____, agree to hold harmless the Johnson County 4H Horse Committee, sponsors, facility and it's owners, employees and agents, for any injuries or loss I, my child, my horse(s) may incur as a result of my, or my child's, willful participation in this event. I have read, understand and agree to abide by the rules and decisions of the Johnson County 4H Horse Committee.

Participant's Signature

Date

Signature of Parent or Legal Guardian