

JOHNSON COUTY 4H HORSE SHOW

Coggins Date _____

Entry # _____

Accession # _____

2018 FALL CHISHOLM TRAIL STAMPEDE

Is this your first time to show with us? _____

BLACK INK ONLY

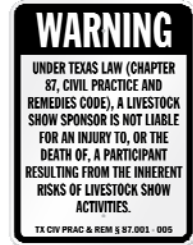
Contestant Name _____ Age as of August 31, 2018 _____ Phone _____

Address _____ City _____ Zip _____

Horse Name _____ Horse Age _____ Horse Gender: Mare Gelding Email _____

CIRCLE DESIRED CLASSES	Senior Youth Ages 14-18	Junior Youth Ages 13 & Under	Adult Ages 19 & over	Novice Youth	Beginner Youth	Limited Adult	Lead Line FREE
In Hand	1 2 3 4 5 6 7 48	1 2 3 4 5 6 8 48	1 2 3 4 5 6 9 48	1 2 3 4 5 6 10 48	1 2 3 4 5 6 11 48	1 2 3 4 5 6 12 48	
Non-Point	17	17	17	17	17	17	16
English	13 14 15	13 14 15	13 14 15	13 14 15	13	13	
Western	18 30 42	19 31 43	20 32 44	21 33 45	22 34 46	23 35 47	
Ranch	24 36 49	25 37 50	26 38 51	27 39 52	28 40 53	29 41 54	
Speed	55 60 65	56 61 66	57 62 67	58 63 68	59 64 69		

Lead Line
Age 8 & under
Requires adult to lead



Books close for Halter classes at 8:30am day of show.

Please add my Showmanship points as "BONUS" points to the indicated category.

In-Hand English Speed WESTERN Ranch

Every exhibitor MUST select a category for processing purposes. If no category is selected, it will default to WESTERN.

# _____ classes at \$10/\$8 ONLY if pre-registered	\$ _____
All Day Fee \$65 ONLY if pre-registered	\$ _____
Family Fee \$130 ONLY if pre-registered	\$ _____
Grounds Fee \$10 per Horse	\$ _____
Office Fee \$10 per exhibitor	\$ _____
Pattern Book \$2 each	\$ _____
Raffle _____ Sponsorship _____	\$ _____
TOTAL	\$ _____

Reservation/Assignment/
Payment for stalls must be
handled directly through
SVCC/Diamond W at their
stall office. Show
management cannot assist
you with stalls.

Pre-entries are appreciated & saves \$\$\$! Pre-entries are due the Wednesday prior to the show. Payment is due at the show.
Email to: Shari Waymire
sharilynn1960@gmail.com 817.228.2735
Make checks payable to Johnson County 4H Horse Committee
WR Club _____

I, _____, agree to hold harmless the Johnson County 4H Horse Committee, sponsors, facility and it's owners, employees and agents, for any injuries or loss I, my child, my horse(s) may incur as a result of my, or my child's, willful participation in this event. I have read, understand and agree to abide by the rules and decisions of the Johnson County 4H Horse Committee.

Participant's Signature _____

Date _____

Signature of Parent or Legal Guardian _____