

BLACK INK ONLY

JOHNSON COUTY 4H HORSE SHOW

Entry # _____

Coggins Date _____

2019 SPRING CHISHOLM TRAIL STAMPEDE

Accession # _____

Is this your first time to show with us? _____

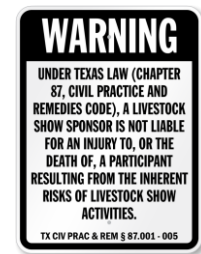
Contestant Name _____ Age as of August 31, 2018 _____ Phone _____

Address _____ City _____ Zip _____

Horse Name _____ Horse Age _____ Horse Gender: Mare Gelding Email _____

CIRCLE DESIRED CLASSES	Senior Youth Ages 14-18	Junior Youth Ages 13 & Under	Adult Ages 19 & over	Novice Youth	Beginner Youth	Limited Adult	Lead Line FREE
*Halter	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	
*Walk Trot	17	17	17	17	17	17	16
*In Hand	6 42	6 42	6 42	6 42	6 42	6 42	
English	13 14 15	13 14 15	13 14 15	13 14 15	13	13	
Western	18 30 43	19 31 44	20 32 45	21 33 46	22 34 47	23 35 48	
Ranch	24 36 49	25 37 50	26 38 51	27 39 52	28 40 53	29 41 54	
Speed	55 60 65	56 61 66	57 62 67	58 63 68	59 64 69		
Showmanship	7	8	9	10	11	12	

Lead Line
 Agse 3-8
 Requires
 adult to lead



Books close for Halter classes at 8:30am day of show. Please add my Showmanship points as "BONUS" points to the indicated category.
English *Speed* WESTERN Ranch
 Every exhibitor MUST select a category for processing purposes. If no category is selected, it will default to WESTERN.

# _____ classes at \$10/\$8 ONLY if pre-registered	\$ _____
4H Member Fee \$50 ONLY if pre-registered	\$ _____
All Day Fee \$65 ONLY if pre-registered	\$ _____
Family Fee \$130 ONLY if pre-registered	\$ _____
Grounds Fee \$10 per Horse	\$ _____
Office Fee \$10 per exhibitor	\$ _____
Pattern Book \$2 each	\$ _____
TOTAL	\$ _____

Pre-entries are appreciated & saves \$\$\$! Pre-entries are due the Wednesday prior to the show. Payment is due at the show. Email to: Shari Whitmire
sharilynn1960@gmail.com 817.228.2735
 Make checks payable to Johnson County 4H Horse Committee
 4H member? _____ County _____
 4H ID _____

I, _____, agree to hold harmless the Johnson County 4H Horse Committee, sponsors, facility and it's owners, employees and agents, for any injuries or loss I, my child, my horse(s) may incur as a result of my, or my child's, willful participation in this event. I have read, understand and agree to abide by the rules and decisions of the Johnson County 4H Horse Committee.

Participant's Signature _____ Date _____ Signature of Parent or Legal Guardian _____