

BLACK INK ONLY

JOHNSON COUTY 4H HORSE SHOW

Entry # _____

Coggins Date _____

2019 FALL CHISHOLM TRAIL STAMPEDE

Accession # _____

Email _____

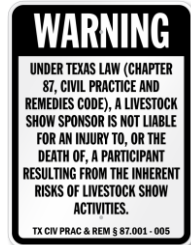
Contestant Name _____ Age as of August 31, 2019 _____ Phone _____

Address _____ City _____ Zip _____

Horse Registered Name _____ Horse Barn Name _____ Horse Age _____ Horse Gender: Mare Gelding

| CIRCLE DESIRED CLASSES | Senior Youth Ages 14-18 | Junior Youth Ages 13 & Under | Adult Ages 19 & over | Novice Youth | Beginner Youth | Limited Adult | Lead Line FREE |
|------------------------|----------------------------|---------------------------------|-------------------------|--------------|-------------------|---------------|-------------------|
| *Halter | 1 2 3 4 5 | 1 2 3 4 5 | 1 2 3 4 5 | 1 2 3 4 5 | 1 2 3 4 5 | 1 2 3 4 5 | |
| *Walk Trot | 17 | 17 | 17 | 17 | 17 | 17 | 16 |
| *In Hand | 6 42 | 6 42 | 6 42 | 6 42 | 6 42 | 6 42 | |
| English | 13 14 15 | 13 14 15 | 13 14 15 | 13 14 15 | 13 | 13 | |
| Western | 18 30 43 | 19 31 44 | 20 32 45 | 21 33 46 | 22 34 47 | 23 35 48 | |
| Ranch | 24 36 49 | 25 37 50 | 26 38 51 | 27 39 52 | 28 40 53 | 29 41 54 | |
| Speed | 55 60 65 | 56 61 66 | 57 62 67 | 58 63 68 | 59 64 69 | | |
| Showmanship | 7 | 8 | 9 | 10 | 11 | 12 | |

Lead Line
Ages 3-8
Requires
adult to lead



Books close for Halter classes at 8:30am day of show.

Please add my Showmanship points as "BONUS" points to the indicated category.

English *Speed* WESTERN Ranch

Every exhibitor MUST select a category for processing purposes. If no category is selected, it will default to WESTERN.

| | | |
|--|----------|---|
| # _____ classes at \$10/\$8 ONLY if pre-registered | \$ _____ | Pre-entries are appreciated & saves \$\$\$! Pre-entries are due the Wednesday prior to the show. Payment is due at the show. Email to: Kristine Waldron – New Show Secretary waldronrepro@hotmail.com 682-365-9458 Make checks payable to Johnson County 4H Horse Committee 4H member? _____ County _____ 4H ID _____ |
| 4H Member Fee \$65 ONLY if pre-registered | \$ _____ | |
| (no additional fees required for 4Hers) | | |
| All Day Fee \$65 ONLY if pre-registered | \$ _____ | |
| Family Fee \$130 ONLY if pre-registered | \$ _____ | |
| Grounds Fee \$10 per Horse | \$ _____ | |
| Office Fee \$10 per exhibitor | \$ _____ | |
| Pattern Book \$2 each | \$ _____ | |
| TOTAL | \$ _____ | |

I, _____, agree to hold harmless the Johnson County 4H Horse Committee, sponsors, facility and it's owners, employees and agents, for any injuries or loss I, my child, my horse(s) may incur as a result of my, or my child's, willful participation in this event. I have read, understand and agree to abide by the rules and decisions of the Johnson County 4H Horse Committee.

Participant's Signature

Date

Signature of Parent or Legal Guardian